



**PATENT**

Attorney Docket No. LFSCAN.079C1C1

Date: July 29, 2003

Page 1

**Mail Stop PATENT APPLICATION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Hodges, et al.**

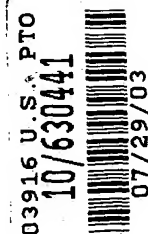
For: **SENSOR WITH IMPROVED SHELF LIFE**

Enclosed are:

- (X) This application is a continuation of copending Application No. 09/664,688, filed September 19, 2000, which is a continuation, under 35 U.S.C. § 120, of PCT International Application No. PCT/AU99/00166, which has an International filing date of March 16, 1999, which designated the United States of America, which was published by the International Bureau in English on September 30, 1999, and which claims the benefit of Australian Provisional Application No. PP 2503 filed on March 20, 1998.
- (X) Preliminary Amendment is enclosed.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Application Data Sheet.
- (X) Information Disclosure Statement and Form 1449.
- (X) Assignment and Recordation Cover Sheet in 12 pages
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$750	\$750
Total Claims	17 - 20 =	0 ×	\$18	\$0
Independent Claims	3 - 3 =	0 ×	\$84	\$0
If application contains any multiple dependent claims(s), then add			\$280	\$0
<b>TOTAL FILING</b>		<b>\$750</b>		



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**FEE**

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- (X) Return prepaid postcard.
- (X) A check in the amount of \$790 to cover the filing fee and assignment recordation fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.



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## MAIL STOP PATENT APPLICATION

Commissioner for Patents

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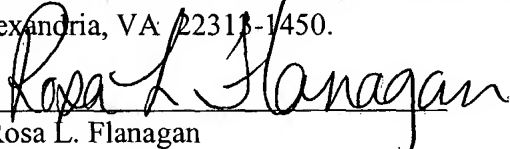
### CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : LFSCAN.079C1C1  
Applicant(s) : Hodges, et al.  
For : SENSOR WITH IMPROVED SHELF LIFE  
Attorney : Rose M. Thiessen  
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I hereby certify that the accompanying

Transmittal letter; specification in 9 pages; **SIGNED copy** of Declaration by Inventor in 2 pages; Preliminary Amendment; Application Data Sheet; Recordation Form Cover Sheet and Assignment in 12 pages; Information Disclosure Statement, PTO Form 1449; Check(s) for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
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